

Dr Gwynne Jones. Prif Weithredwr – Chief Executive

CYNGOR SIR YNYS MÔN ISLE OF ANGLESEY COUNTY COUNCIL Swyddfeydd y Cyngor - Council Offices LLANGEFNI Ynys Môn - Anglesey LL77 7TW

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RHYBUDD O GYFARFOD	NOTICE OF MEETING
PWYLLGOR GWAITH	THE EXECUTIVE
DYDD LLUN	MONDAY
19 CHWEFROR 2018	19 FEBRUARY 2018
1.00 o'r gloch	1.00 pm
SIAMBR Y CYNGOR	COUNCIL CHAMBER
SWYDDFEYDD Y CYNGOR LLANGEFNI	COUNCIL OFFICES LLANGEFNI
Swyddog Pwyllgor Ann He 01248 7	

AELODAU/MEMBERS

Plaid Cymru/Party of Wales

John Griffith, Llinos Medi Huws, Carwyn Jones, R Meirion Jones, Alun W Mummery, Robert G Parry, OBE, FRAgS

Annibynnol/Independent

Richard Dew, Dafydd Rhys Thomas, Ieuan Williams

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I Aelodau'r Cyngor Sir / To the Members of the County Council

Bydd aelod sydd ddim ar y Pwyllgor Gwaith yn cael gwahoddiad i'r cyfarfod i siarad (ond nid i bleidleisio) os ydy o/hi wedi gofyn am gael rhoddi eitem ar y rhaglen dan Reolau Gweithdrefn y Pwyllgor Gwaith. Efallai bydd y Pwyllgor Gwaith yn ystyried ceisiadau gan aelodau sydd ddim ar y Pwyllgor Gwaith i siarad ar faterion eraill.

A non-Executive member will be invited to the meeting and may speak (but not vote) during the meeting, if he/she has requested the item to be placed on the agenda under the Executive Procedure Rules. Requests by non-Executive members to speak on other matters may be considered at the discretion of The Executive.

Please note that meetings of the Committee are filmed for live and subsequent broadcast on the Council's website. The Authority is a Data Controller under the Data Protection Act and data collected during this webcast will be retained in accordance with the Authority's published policy.

AGENDA

1 DECLARATION OF INTEREST

To receive any declaration of interest from a Member or Officer in respect of any item of business.

2 URGENT MATTERS CERTIFIED BY THE CHIEF EXECUTIVE OR HIS APPOINTED OFFICER

No urgent matters at the time of dispatch of this agenda.

3 <u>MINUTES</u> (Pages 1 - 8)

To submit for confirmation, the draft minutes of the meeting of the Executive held on 29th January, 2018.

4 THE EXECUTIVE'S FORWARD WORK PROGRAMME (Pages 9 - 20)

To submit a report by the Head of Democratic Services.

5 <u>NORTH WALES POPULATION ASSESSMENT REGIONAL PLAN</u> (Pages 21 - 142)

To submit a report by the Head of Adults' Services.

6 EXTRA CARE HOUSING, SEIRIOL (Pages 143 - 178)

To submit a report by the Head of Adults' Services.

7 CHILDREN AND FAMILIES SERVICES PROGRESS REPORT (Pages 179 - 304)

To submit a report by the Head of Children's Services.

8 **REVISED CORPORATE HEALTH AND SAFETY POLICY** (Pages 305 - 320)

To submit a report by the Head of Regulation and Economic Development.